

Councillors Present: Mayor Churchill
Deputy Mayor Gordon
Councillor Arnold
Councillor Mackey
Councillor Burry
Councillor Whelan
Councillor Blackwood, Jr. (Phone)

Staff Present: Sandy Collins, Town Manager
Joanne Perry, Town Clerk

Visiting Groups: Piercy Holloway
Jesse Paul

MINUTES

1. Moved by Councillor Burry and seconded by Councillor Arnold that the minutes of Regular Council Meeting held on April 27, 2022 be adopted as presented. (Carried) **7 for**

MINUTES

2. It was a consensus that Motion #11 of Meeting held on April 27, 2022 be amended as follows:
“in response to email from the Road to the Beaches Tourism Association dated April 20, 2022, Council will provide letter of support for the ACOA Main Street Initiative Funding application, if reciprocated”.

MINUTES

3. Moved by Councillor Arnold and seconded by Councillor Whelan that the minutes of Economic Development/Recreation Committee held on May 3, 2022 be adopted as presented. (Carried) **for**

RECOMMENDATIONS
- ECONOMIC
DEVELOPMENT/
RECREATION
COMMITTEE

4. Moved by Councillor Whelan and seconded by Deputy Mayor Gordon that recommendation #1 and #6 of meeting held on May 3, 2022 be approved as follows:

1. Town to purchase a multi tool for use at the arena and recreation grounds \$1100.
6. Have the “Minnie” mobile reupholstered. (Approx. Cost \$600).

(Carried) **7 for**

RECOMMENDATIONS 5.
- ECONOMIC
DEVELOPMENT/
RECREATION
COMMITTEE

- Moved by Councillor Arnold and seconded by Councillor Whelan that recommendation #2- #5 of meeting held on May 3, 2022 be approved as follows:
2. Send a letter to Pepsi advising that the 2 coolers must be picked up at the arena or they will be disposed of accordingly.
 3. Town Manager to contact Paul Burt, FFF to discuss using a portion of the \$25,000 given to KDMP for labor.
 4. Council to rent an aerator/spreader to attach to the lawn mower for use at the ballfield and green spaces. Consider budgeting for purchase in the 2023 budget.
 5. Apply for workers through JCP for spreading $\frac{1}{4}$ minus at Ken Diamond Memorial Park and patio at House of Diamonds. (Carried) **7 for**

MINUTES

6. Moved by Deputy Mayor Gordon and seconded by Councillor Arnold that the minutes of Economic Development/Recreation Meeting held on May 4, 2022 be adopted as presented. (Carried) **7 for**

MINUTES

7. Moved by Councillor Mackey and seconded by Councillor Arnold that the minutes of Council Meeting held on May 4, 2022 be adopted as presented. (Carried) **7 for**

MINUTES

8. Moved by Councillor Burry and seconded by Deputy Mayor Gordon that the minutes of Council Meeting held on May 10, 2022 be adopted as presented. (Carried) **7 for**

VISITING GROUPS

9. Piercy Holloway was present to support letter re: displaced Ukrainians.

Jesse Paul was present as an observer.

Regular Council Meeting #14526-702 of The Glovertown Town Council held in Council Chambers on May 11, 2022 at 7:30 PM.

COMMITTEE RE:
UKRAINIAN 10. It was a consensus that Deputy Mayor Gordon and Councillor Whelan & Mayor Churchill, ex-officio) form a Committee to discuss possibilities for displaced Ukrainians in Glovertown.

PUBLIC WORKS
COMMITTEE
MEETING 11. It was a consensus that Public Works Committee meet on May 18, 2022 at 7:00 pm re: Sweetapple Lane.

APPLICATION
CROSTOWN STORE
LTD. 12. Moved by Councillor Arnold and seconded by Councillor Whelan that the application from Crosstown Store Ltd. dated May 1, 2022 to construct and operate a 25 site RV Park from property located at the rear of Crosstown Store Ltd. - 207 Main Street South be approved, subject to Service NL and all necessary Government approvals.

Additional permits will be required for any further development i.e. structures, fences, etc. (Carried) **7 for**

COME HOME YEAR
COMMITTEE
MEETING 13. It was a consensus that the Come Home Year Committee meet with the Glovertown Events Committee on May 16, 2022 at 7:00 pm.

CLOSED BIDS FOR
ENGINEER - TENDER
NORTHWEST BROOK
BRIDGE 14. Moved by Councillor Arnold and seconded by Councillor Burry that Council proceed with closed bid call for the following Engineering firms for Northwest Brook Bridge Project #17-RNC-22-00005.
PEC - Progressive Engineering & Consulting
DMG - Design Management Group
Meridian Engineering & Consulting
Harbourside Engineering NL
Englobe Engineering
Wood Engineering
(Carried) **7 for**

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PROPERTY IMPROVEMENT COMMITTEE - CLEAN UP WEEK

15. It was a consensus that a flyer be sent out reminding residents that clean up week is coming and encourage residents to clean up their properties. Property Improvement Committee meet on June 15, 2022; do a drive around town to compile a list of properties that need clean up.

COMMUNITY CLEAN UP

16. Moved by Councillor Whelan and seconded by Deputy Mayor Gordon that community clean up be held from May 27-29, 2022. Residents be asked to tidy up their streets. Garbage/recycling bags and gloves will be provided. All participants entered into a \$100.00 prize draw for a local business of choice. (Carried) **7 for**

LOCATION PUMP TRACK

17. It was a consensus that the pump track be placed adjacent to skate park and temporary barricades be installed.

RECREATION BUILDING

18. Moved by Councillor Mackey and seconded by Councillor Whelan that the washrooms at the Recreation Building remain open 24 hours for the spring/summer 2022. (Carried) **7 for**

ERRORS AND OMISSION IN TOWN INSURANCE POLICY

19. It was a consensus that the application from Cal Legrow for a quote for Directors Insurance/Errors and Omissions be completed and sent.

GORDON'S FARM

20. Further to the correspondence from Robert and Diane Gordon dated April 25, 2022 - noted on the agenda - new letter dated May 11, 2022 received after deadline presented by the Town Manager. Letter advised the following:
"this letter to you today, is to rescind the letter of appeal, for land on Station Road, due to the fact of restructuring the farm, we are going to hold off on the appeal at this time". Crown Land application #15172.

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**LETTER FROM
HARDY & ALISA
WATKINS**

21. It was a consensus that in response to letter from Hardy & Alisa Watkins dated May 4, 2022 re: Gordon's Farm, Mr. & Mrs. Watkins to be advised that there are no active Crown Land referrals for Gordon's Farms with Council at present.

**PROCLAMATION
PRIDE MONTH JUNE
2022**

22. Moved by Deputy Mayor Gordon and seconded by Councillor Whelan;

WHEREAS The Rainbow Pride Flag is raised in celebration of Pride Month, and to honour LGBTQ2S+ Community Members of the Town of Glovertown. The colours of the flag represent the diversity of the LGBTQ2S+ Community. The colour Red signifies life; Orange is healing; Yellow is sunlight; Green represents nature; Blue symbolizes serenity, peace and harmony; and, Purple represents spirit; and,

WHEREAS June is Pride Month, to recognize and commemorate the Stonewall Uprising in June 1969 in New York City, which sparked the social movement for human rights of lesbian and gay people; and,

WHEREAS During Pride Month, the world's LGBTQ2S+ communities come together to celebrate sexual diversity and the freedom to be themselves, to overcome prejudice and be accepted for who they are; and,

WHEREAS Pride Month is a movement to protest discrimination and violence, to promote dignity, equal rights, self-affirmation and a way of increasing awareness of the issues the LGBTQ2S+ people face; and,

WHEREAS Pride Month raises awareness and understanding of the LGBTQ2S+ Community while promoting equity, inclusivity and a greater acceptance of diversity; and,

WHEREAS The Town of Glovertown is honouring Pride Month as June, 2019, to support, recognize and celebrate contributions and diversity of the LGBTQ2S+ people to our communities; and,

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THEREFORE, I, Douglas Churchill, Mayor of the Town of Glovertown, do hereby proclaim the Month of June, 2022, to be Pride Month in the Town of Glovertown, and encourage residents to commit to continuing awareness, inclusion, and acceptance for all members of our Community regardless of gender identity, race, age and beliefs.

The Town will raise the Pride flag accordingly. (Carried) **7 for**

**RESOLUTION
INTERNATION DAY
AGAINST
HOMOPHOBIA AND
TRANSPHOBIA**

23. Moved by Councillor Whelan and seconded by Deputy Mayor Gordon;

WHEREAS the Canadian Charter of Human Rights and Freedoms recognizes that no one can be discriminated against on the basis of sexual orientation or gender identity or expression;

WHEREAS Glovertown is a society open to everyone, including lesbian, gay, bisexual and trans people (LGBTQ+) and to all other people who identify with sexual diversity and the multiplicity of gender identities and expressions;

WHEREAS, despite recent efforts towards greater inclusion of LGBT people, homophobia and transphobia are still present in society.

WHEREAS May 17th is the International Day Against Homophobia and Transphobia, is celebrated as such in many countries and is the result of a Quebec-based initiative promoted by Fondation Émergence starting in 2003.

WHEREAS there is reason to support the efforts of Fondation Émergence in holding this day;

It is resolved to proclaim May 17 INTERNATIONAL DAY AGAINST HOMOPHOBIA AND TRANSPHOBIA and to recognize this day as such.

Pride flag be raised on May 17, 2022. (Carried) **7 for**

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**MEMBERSHIP
WOODEN BOAT
MUSEUM**

24. Moved by Councillor Mackey and seconded by Councillor Whelan that Council renew membership for the Wooden Boat Museum 2022 in the amount of \$30.00. (Carried) **7 for**

**PROCLAMATION
EARLY CHILDHOOD
EDUCATORS WEEK**

25. Moved by Councillor Arnold and seconded by Councillor Burry

Whereas the Association of Early Childhood Educators of Newfoundland and Labrador represents those working in child care and related fields throughout the province and

Whereas early childhood educators provide developmentally appropriate care and education to children from birth to age twelve in a variety of settings and

Whereas such care and education fosters the social, emotional, cognitive and physical growth and development of these children and supports families in a variety of ways and

Whereas this support of children and families insures the future health of our society therefore

I, Douglas Chuchill, hereby proclaim the week of May 29th to June 4th, 2022, as Provincial Early Childhood Educators' Week.

(Carried) **7 for**

EXEMPTION

26. Moved by Councillor Arnold and seconded by Deputy Mayor Gordon that the following exemption be approved:

(Carried) **7 for**

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CHEQUE REGISTER

27. Moved by Councillor Mackey and seconded by Councillor Arnold that the cheque register A be approved as presented. (Carried) **7 for**

Councillor Mackey declared conflict of interest on next matter discussed and left the chambers

WATER AND SEWER BLUEBERRY PLACE

28. Moved by Councillor Burry and seconded by Deputy Mayor Gordon that the following be included with the permit approved for John & Angela Squire for new dwelling on Blueberry Place.

In addition to exposing the water and sewer lines for tie in, Public Works staff will determine where the service lines are to be located and the Town will be responsible if any damage is caused to existing lines during the dig.
(Carried) **6 for**

Councillor Mackey returned to chambers.

ADJOURNMENT

29. Moved by Councillor Whelan and seconded by Councillor Arnold that the meeting adjourn. (Carried) **7 for**

Meeting adjourned at 9:12 pm

Mayor Churchill

Joanne Perry, Town Clerk