

Councillors Present: Mayor Churchill  
Deputy Mayor Arnold  
Councillor Kelly  
Councillor Smart  
Councillor Burry  
Councillor Paul (arrived 7:35pm)

Staff Present: Lorne Sparkes, Town Manager  
Joanne Perry, Town Clerk

Visiting Groups: Drexel Sparkes  
Glen Burry

MINUTES

1. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that the minutes of Regular Council Meeting held on February 11, 2015 be adopted as presented. (Carried) **5 for**

MINUTES

2. Moved by Deputy Mayor Arnold and seconded by Councillor Burry that the minutes of Council Meeting held on February 16, 2015 be adopted as presented. (Carried) **6 for**

MINUTES

3. Moved by Council Kelly and seconded by Councillor Burry that the minutes of Amalgamation Needs Committee Meeting held on February 17, 2015 be adopted as presented. (Carried) **6 for**

RECOMMENDATION -4.  
AMALGAMATION  
NEEDS COMMITTEE

4. Moved by Councillor Kelly and seconded by Councillor Smart that Council accept the recommendations of the Amalgamation Needs Committee Meeting held on February 17, 2015. (Carried) **6 for**

MINUTES

5. Moved by Councillor Burry and seconded by Deputy Mayor Arnold that the minutes of Public Works Committee Meeting held on February 17, 2015 be adopted as presented. (Carried) **6 for**

RECOMMENDATION -6.  
PUBLIC WORKS  
COMMITTEE

6. Moved by Councillor Kelly and seconded by Councillor Paul that Council accept the recommendations of the Public Works Committee Meeting held on February 17, 2015. (Carried) **6 for**

**MINUTES**

7. Moved by Deputy Mayor Arnold and seconded by Councillor Smart that the minutes of Economic Development Committee Meeting held on February 19, 2015 be adopted as presented. (Carried) **6 for**

**RECOMMENDATION -8.  
ECONOMIC  
DEVELOPMENT  
COMMITTEE**

- Moved by Councillor Kelly and seconded by Councillor Smart that Council accept the recommendation of the Economic Development Committee Meeting held on February 19, 2015. (Carried) **6 for**

**MINUTES**

9. Moved by Councillor Smart and seconded by Councillor Burry that the minutes of Livestock Committee Meeting held on February 24, 2015 be adopted as presented. (Carried) **6 for**

**VISITING GROUPS**

10. Drexel Sparkes was present re: funding for trails application.

Glenn Burry was present to support Municipal Crown Land Recommendation Form.

**COMMUNITY  
RECREATION GRANT  
- TERRA NOVA  
TRAILRIDERS**

11. Moved by Councillor Kelly and seconded by Councillor Smart that the Terra Nova Trailriders be issued a cheque for \$5000.00 in lieu of money to be received by the Town from the Community Recreation Grant. (Carried) **6 for**

**CROWN LAND  
MUNICIPAL  
RECOMMENDATION  
FORM - GLENN &  
SONIA BURRY**

12. Moved by Deputy Mayor Arnold and seconded by Councillor Paul that council accept the following recommendation of the Permit Committee:

“That in response to Crown Land Municipal Recommendation Form from Glenn & Sonia Burry dated February 11, 2015 for 12 acres of land on north side of Station Road for the purpose of horse boarding, training, etc. Council to approve 3 acres with the remaining 9 acres to be held for a period of 5 years. As the business develops, Council will consider approving more land as required. Survey to be done to determine if adequate frontage is available between Bill Ford property and NLPA for an access. If there is inadequate frontage, an alternate location further up Station Road will be considered. (Carried) **6 for**

Regular Meeting #14384-553 of The Glovertown Town Council held in Council Chambers on February 25, 2015 at 7:30 PM.

- PERMIT - EAST GLO ELECTRIC LTD.** 13. Moved by Councillor Kelly and seconded by Councillor Burry that a permit be issued to East-Glo Electric to erect an additional warehouse at 55 Main Street South, as per application dated January 26, 2015. Permit is issued subject to approval from Government Service Centre and Department of Transportation & Works. (Carried) **6 for**
- COW & HORSE MANURE** 14. It was a consensus that a letter be written to Glenn & Sonia Burry and Terry Holloway advising that dumping of cow & horse manure on the bay and across the street is not permitted. Department of Environment to be contacted to investigate.
- ROBERT CHAULK - CABIN LOT DUCK POND** 15. It was a consensus that a letter be written to Robert Chaulk advising him that the Municipal Crown Land Assessment form approved for him at Duck Pond is for a cabin lot only. Other uses ie. farming, livestock etc. will not be permitted.
- GLOVERTOWN MINOR HOCKEY** 16. Moved by Councillor Burry and seconded by Councillor Smart that Council advertise full page; \$50.00 in the 2015 Provincial Bantam Mega Tournament, as requested by GAMHA in letter dated January 19, 2015. (Carried) **6 for**
- PURPLE RIBBON & PRIDE WEEK CAMPAIGN** 17. It was a consensus that Gander Women's Centre be contacted for further information re: Purple Ribbon Campaign and Pride Week.
- MEETING HOUSE OF DIAMONDS ART CENTRE INC.** 18. It was a consensus that Council meet with members of the House of Diamonds Art Centre Inc. on Wednesday March 11, 2015 at 7:00 pm to discuss Children's Summer Art Program.
- CHEQUE REGISTER** 19. Moved by Councillor Smart and seconded by Councillor Kelly that the cheque register be approved in the amount of \$9,196.99. (Carried) **6 for**

Regular Meeting #14384-553 of The Glovertown Town Council held in Council Chambers on February 25, 2015 at 7:30 PM.

**EXEMPTION**

20. Moved by Councillor Smart and seconded by Deputy Mayor Arnold that the following exemptions be approved:

(Carried) **6 for**

**ADJOURNMENT**

21. Moved by Councillor Smart and seconded by Councillor Kelly that the meeting adjourn. (Carried) **6 for**

Meeting adjourned at 8:10 p.m.

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Mayor Doug Churchill

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Joanne Perry, Town Clerk